

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

THOMAS ARTHUR RITCHIE JR DISTRICT COURT JUDGE 8TH

Name (print)

Office (if applicable)

District (if applicable)

601 N PECOS RD LAS VEGAS NV 89101 702-455-6944

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address RITCHIE@co.clark.nv.us

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☒ ANNUAL FILING

☒ Annual Filing - Due January 15, 2004  
Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
All others Period: Jan. 1, 2004 - Aug. 26, 2004  
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*

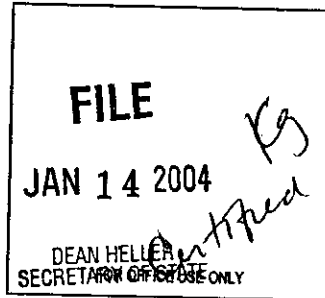
Period: Oct. 22, 2004 - Dec. 31, 2004  
Period: Oct. 22, 2004 - Dec. 5, 2004

BAGs only:

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



AN CAN 256.

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

none

2. Total Monetary Contributions Received of \$100 or Less

none

3. Total Amount of Monetary Contributions Received  
(Add Lines 1 and 2)

none

4. Total Value of In Kind Contributions Received in Excess of \$100

none

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

1066 70

6. Total Monetary Expenses Paid of \$100 or Less

0

7. Total Amount of All Monetary Expenses Paid  
(Add Lines 5 and 6)

1066 70

8. Total Value of In Kind Expenses in Excess of \$100

none

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

*Thomas Arthur Ritchie Jr*

Date

1/13/2004